

## COTTONWOOD HEIGHTS CITY COUNCIL AGENDA

Notice is hereby given that the Cottonwood Heights City Council will hold a **Business Meeting** beginning at **7:00 p.m. on Tuesday**, **September 26, 2006**, at Cottonwood Heights City Council Chamber located at 1265 East Fort Union Blvd., Suite 250, Cottonwood Heights, Utah.

## **BUSINESS MEETING - 7:00 P.M.**

- 7:00 pm 1.0 **WELCOME/PLEDGE** Mayor Cullimore
  - 2.0 **CEREMONIES/PROCLAMATIONS**

The Mayors Awards in the Humanities presentation to Melt Stelter By Zions Bank sponsor Kerry Newman and Mayor Cullimore

3.0 **CITIZEN COMMENTS** 

(Please note: In order to be considerate of everyone attending the meeting and to more closely follow the published agenda times, public comments will be limited to three minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed five minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting)

- 4.0 **REPORTS**
- 5.0 **ACTION ITEMS**
- 5.1 Consideration of Ordinance No.64- Granting to Questar Gas Company a Gas Distribution System Franchise
- 5.2 Consideration of **Ordinance No. 65 Amending and Restating Cottonwood Heights Code Chapter 9.60 (Air Pollution Control).**
- 5.3 Consideration of Resolution No. 2006-42 Supporting Creation of an Economic Development Zone at 2795 East Cottonwood Parkway, Suite 400 (Extra Space Storage, Inc.)
- 6.0 **ADJOURN**

## COTTONWOOD HEIGHTS CITY COUNCIL WORK SESSION AGENDA

Notice is hereby given that the Cottonwood Heights City Council will hold a **Work Session** beginning at **6:00 p.m. on Tuesday, September 26, 2006**, in the Cottonwood Heights City Council Chamber located at 1265 East Fort Union Blvd., Suite 250, Cottonwood Heights, Utah.

## **6:00 p.m.** 1. Planning Matters

- a. Planning Commission Public Hearing
- b. PUD ordinance change
- c. Joint work session with Planning Commission
- 2. Public Works Matters
  - a. Dog Park Update
  - b Public Works Sub Committee report
  - c. Highland Drive Monument Sign
- 3. Weekly Reports
  - a. Sheriff's Office Report
  - b. UFA Report
- 4. August Financials David Muir, (tentative)
- 5 Review of Administrative Code Chapters 2.50 (Appointed Officers and Employees and 2.60 (Community Development Department) City Attorney Shane Topham
- 6. Report from City Manager
  - a. Conference of Mayors report
  - b. Holiday Meeting Schedule
  - c Valley Journal articles
  - d Butlerville Days Co-Chair
  - e. Other Items
- 7. Reports from Mayor/Council
  - a. Meadows Mobile Home Park Meeting Mayor Cullimore
  - b Small School District Committee Mayor Cullimore
  - c. Emergency Planning Committee Councilman Thomas
  - d. CH Parks and Recreation meeting Councilman Antczak
  - e. Transit/Transportation funding Councilman Jones
- 8 Other Items
  - a. Review of Public Input
  - b. Review of assignments, calendar items, and pending items for future meetings
- 9 Adjournment